OFFICE OF THE DEAN: COLLEGE OF FISHERIES
G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR- 263145
(UTTARAKHAND)

No.: C.F.Sc./P.A.-T.P./706 Dated: 30.9.25

WALK-IN-INTERVIEW for the post of Teaching Personnel's

Applications are invited for engaging **five** teaching personnel's in the College of Fisheries. The posts are tenable only for **Ist Semester** of **Academic Year 2025-26.**

Sl No.	Roster No.	College of Fisheries	Reservation	No. of Seats
1.	11	T.P.- 01	SC	01
2.	12	T.P.- 02	UR (Women)	01
3.	13	T.P.- 03	UR	01
4.	14	T.P.- 04	OBC	01
5.	15	T.P.- 05	UR	01

Remuneration & Essential Qualifications:

The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling the eligibility as prescribed for Assistant Professor in the discipline **OR** Rs. 550/- per hour with a maximum of Rs. 25,000/- per month for the candidates possessing B.F.Sc. and Master's degree in Fisheries Science.

Qualifications: 1. Master's degree with at least 60% marks or equivalent in point grading system in subject concerned or related field with Bachelor Degree in Fisheries Science. A relaxation of 5% marks may be provided at the Graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Disabled (Physically and visually disabled). 2. (i) The NET/SLET will be an essential qualification ICAR/UGC/CSIR or any other Central/State Govt. Agency. (ii) For the candidates having Master's degree, NET (National Eligibility Test)/SLET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Science, New Delhi) related refereed Journal. Essentiality of NET is waived off for the candidates holding Ph.D. degree with course work along with at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. The candidates with Ph.D. degree without course work will not quality for NET exemption.

Important Information:

1. Interested candidates may appear for the walk-in-interview along with a brief bio-data in the attached format on **14-10-2025** at **04:00PM** in the **College Conference Room, College of Fisheries, G.B. Pant University of Agriculture & Technology, Pantnagar – 263145**.
2. The candidates should bring their original certificates and one set of self-attested copies of their certificates, with respect to academic qualifications, teaching experience, publications and reservation category as applicable and indicated in the application form, at the time of interview.
3. The terms and conditions of engagements will be as per policy approved by the University.
4. The College further reserves the right to increase or decrease the number of positions or may decide not to fill any of the positions, at its discretion without assigning any reason.
5. No TA/DA shall be paid to candidates for attending the interview and no separate intimation shall be made for the interview.
6. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position may be filled from open category candidates, considering the necessity for the teaching faculty in the College, as per University rule.

30-9-25

Dean,
College of Fisheries

CC:

1. All Deans of the University
2. All Heads of related Departments of the University
3. Notice Boards of the Colleges & Hostels of GBPUA&T
4. SC/ST/OBC Cell
5. University website for wide circulation

APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL
COLLEGE OF FISHERIES
G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR – 263145, U.S. NAGAR, UTTARAKHAND

1. Full name of candidate in block letter.....
2. Father's/husband's name.....
3. Date of birth.....
4. Gender.....
5. Marital status.....
6. Category SC ST OBC GEN Other
(Tick & Attach Category Certificate)
7. Nationality.....
8. Phone No..... Whatsapp No.....
9. Email Id.....
10. Permanent address in full.....
.....
.....Postal code.....
11. Postal address in full .....
.....
.....Postal code.....

12. Education/Technical qualifications with examination passed (Attach copy of certificates)

Examination Passed	Name of University	Subjects	Passing Year	Division/Percentage
High School				
Intermediate				
B.F.Sc.				
M.F.Sc..				
Ph.D.				
NET/SLET				
Any other				

13. Ph.D. with course work/without course work (Cross-off whichever is not applicable)
14. Teaching experience (Attach copy of experience certificates)

Sl No	Post Held	Pay scale	From	To	Job Description

15. List of publications (Giving details of name of author, year of publication, title, name of journal with volume (number, page no; Attach first page of the research paper)

DECLARATION

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/documents are found to be false/incorrect by way of omission or commission, I may be disqualified from selection or if engaged will be liable to discontinuance without any notice or compensation.

Signature of applicant with full name

Place:
Date: